Songs of Sublime Adoration and Praise
Music in the Church

• We live in perilous times (II Tim 3:1-4:4)
• Music is a very powerful factor in them
• CCM is part of this evil decline (fruits)
• Contemporary churches change music
• Songs once sacred are now despised
Christian Singing

- We reject instruments for Bible singing
- Our words must be doctrinally sound
- Our melodies reverent and sober
- Both contrary to worldly preference
- Did David make music, or music him?
Christian Singing

“Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.”

Colossians 3:16
Christian Singing

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“What is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also.”

I Corinthians 14:15
Christian Singing

“What is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also.”

I Corinthians 14:15
Christian Singing

“For I determined not to know any thing among you, save Jesus Christ, and him crucified.”

I Corinthians 2:2
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I Corinthians 2:2
Christian Singing

“But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world.”

Galatians 6:14
Christian Singing

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“If any man love not the Lord Jesus Christ, let him be Anathema Maranatha.”

I Corinthians 16:22
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“Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear: For our God is a consuming fire.”

Hebrews 12:28-29
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Hebrews 12:28-29
‘Twas With An Everlasting Love

1 Twas with an everlasting love,
That God His own elect embraced,
Before He made the worlds above,
Or earth on her huge columns placed.

2 Long ere the sun’s refulgent ray,
Primeval shades of darkness drove,
They on His sacred bosom lay,
Loved with an everlasting love.
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‘Twas With An Everlasting Love

3 Then, in His love and His decrees, Christ and His bride appeared as one; Her sin, by imputation, His, While she in spotless splendor shone.

4 O love! how high thy glory swell! How great, immutable, and free; Ten thousand sins as black as hell, Are swallowed up, O love, by thee.
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5 Lov’d when a wretch defil’d with sin,
At war with heav’n, in league with hell,
A slave to every lust obscene,
Who, living, liv’d but to rebel.

6 Believer, here thy comfort stands,
From first to last, salvation’s free;
And everlasting love demands,
An everlasting song from thee.
'Twas With An Everlasting Love

5 Lov'd when a wretch defil'd with sin,
    At war with heav'n, in league with hell,
    A slave to every lust obscene,
    Who, living, liv'd but to rebel.

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6 Believer, here thy comfort stands,
   From first to last, salvation's free;
   And everlasting love demands,
   An everlasting song from thee.
Till round the throne the blood-bought race
Electing love shall bring,
Let sinners saved proclaim free grace,
And Christ exalted sing.
'Twas With An Everlasting Love

1 Twas with an everlasting love,  
That God His own elect embraced,  
Before He made the worlds above,  
Or earth on her huge columns placed.

2 Long ere the sun's refulgent ray,  
Primeval shades of darkness drove,  
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6 Believer, here thy comfort stands,
   From first to last, salvation’s free;
   And everlasting love demands,
   An everlasting song from thee.
John Kent
1766-1843

Shipwright, apprenticed with father at 14

No formal education or training for song

Songs are simple, unrefined, blunt, plain

Weak eyes in late years only slowed him

Lost wife and some children – yet faithful
John Kent
1766-1843

Songs excluded for emphasis on election

Friends pressed him to publish his songs

“Original Gospel Hymns and Poems”

Little more is known about him

We have at least seven songs in our OSH
John Kent
1766-1843

- Lover of Christ
- Born in England
- Shipwright by trade
- Songwriter
- Exalted election
- Ignored by many
- Published in 1803
- Spurgeon included
- Died in England
Till round the throne the blood-bought race
Electing love shall bring,
Let sinners saved proclaim free grace,
And Christ exalted sing.
Beneath the Sacred Throne

1 Beneath the sacred throne of God
I saw a river rise;
The streams were peace and pard'ning blood,
Descending from the skies.

2 Angelic minds can ne'er explore,
This deep, unfathomed sea;
'Tis void of bottom, brim, or shore,
And lost in Deity.
Beneath the Sacred Throne

3 I stood amazed, and wondered when,
   Or why this ocean rose,
   That wafts salvation down to men,
   His traitors and His foes.

4 That sacred flood, from Jesus' veins,
   Was free to take away
   A Mary's or Manasseh's stains,
   Or sins more vile than they.
Beneath the Sacred Throne

5  *Free to the sinner, dead to God,*  
    *Who sought the road to hell,*  
    *That trampled on a Savior's blood,*  
    And on his buckler fell.

6  *Triumphant grace, and man's free will,*  
    Shall not divide the throne;  
    *For man's a fallen sinner still,*  
    And Christ shall reign alone.
John Kent

His favorite song?

“Adoration”

(#32 in Old School Hymnal, Twelfth edition)